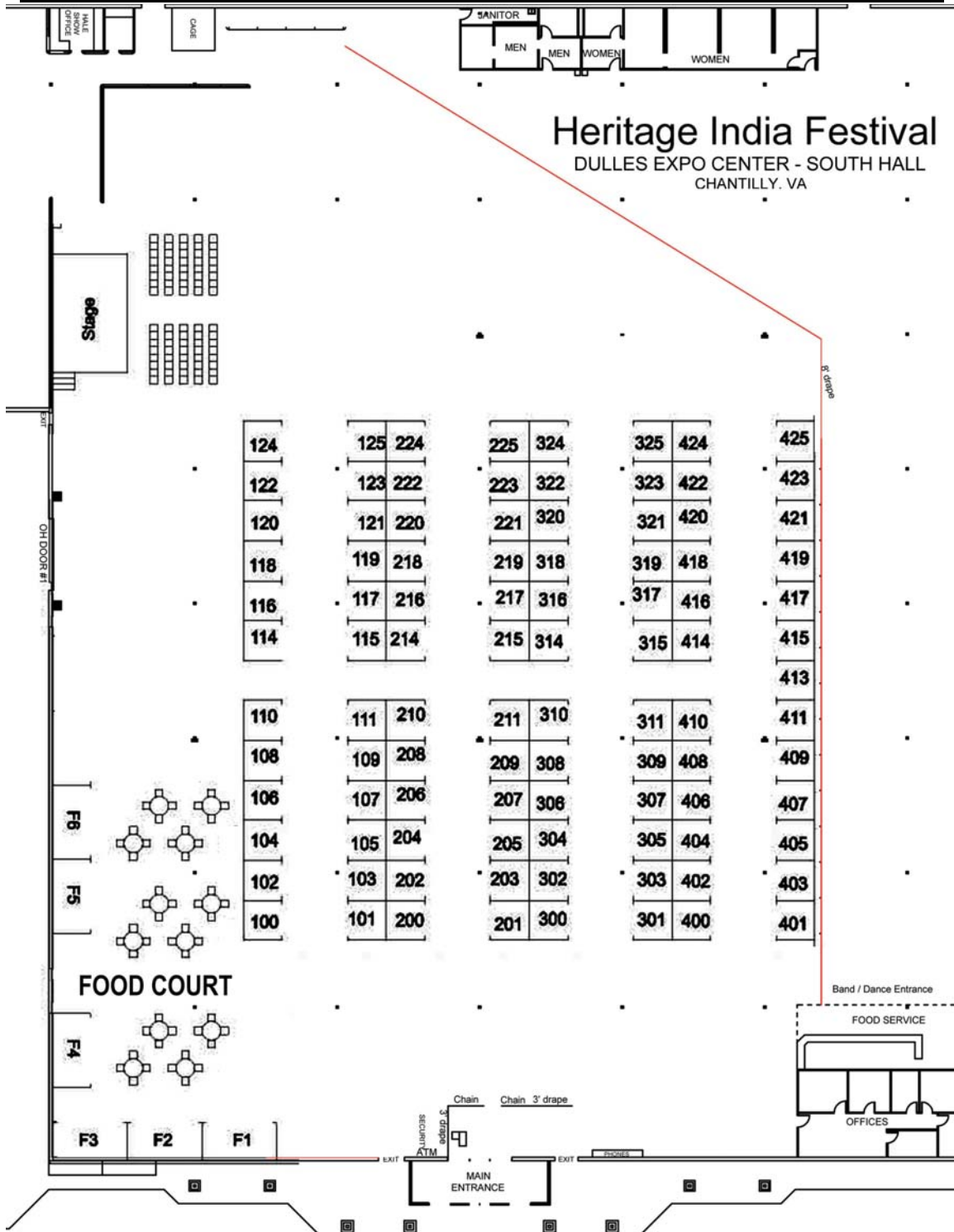


DULLES EXPO CENTRE-BOOTH LAYOUT (SOUTH HALL)



Vendor Application for HIF-May 12-13, 2012

PLEASE FULLY COMPLETE THE FORM. APPLICATIONS WILL NOT BE CONSIDERED UNLESS FORMS ARE PROPERLY COMPLETED.

Name of Business: _____

Street Address: _____ **City** _____

State: _____ **Zip Code:** _____ **Tel:** _____ **Fax:** _____

E-Mail: _____

Owner/Principal/Manager of Business: _____

Contact Info for Person in Charge of Booth:

Name: _____

Street Address: _____

State: _____ **Zip Code:** _____ **Tel:** _____ **Fax:** _____

E-Mail: _____ **Number Of Attendees at Booth:** _____

Items to be sold (please be specific): _____

<i>Booth Category</i>	Rate	No. of Booth	Total Cost
10'x10' (2 tables, 2 chairs)	\$350		
20'x10' (4 tables, 4 chairs)	\$650		
PREMIUM-First ROW Near Entrance	\$100		
PREMIUM-Corner position	\$50		
Extra Table	\$35		
Power Outlet	\$125		
Extra Chair	\$5		

Please include your requirement of extra table/ chairs on form. NO EXTRA CHAIRS/TABLES WILL BE AVAILABLE ON EVENT DAYS.

TOTAL BOOTH FEE \$ _____

Booth Number Preference # 1 _____ **(First come first serve basis)**

Booth Number Preference # 2 _____ **(First come first serve basis)**

Booth Number Preference # 3 _____ **(First come first serve basis)**

BOOTH(S) WILL ONLY BE CONFIRMED UPON RECEIPT OF FULL PAYMENT

PAYMENT DETAILS (PLEASE COMPLETE)

Total Booth Fee: \$_____

Total Amount Enclosed: \$_____ via Check# _____ M.O. #_____

Please send confirmation: Fax# _____ E-mail _____

All payments along with a COMPLETED Vendor Application Form should be mailed to:

**Rushhi Inc.
Vendor Registration Department
3448 Payne ST
Falls Church, VA 22041**

I the applicant have read and agreed to all terms and conditions of this package, the Vendor Agreement, Rules and Regulations, and Vendor Application. In addition, I, expressly release the producer (Rushhi) and the owner of the Festival sites of and from any and all liability for any theft, damage, injury or loss to any persons or goods, which may arise from the licensing and occupation of exhibition space from Rushhi. By signing below, I acknowledge that I have read each and every page of this package, the Vendor Agreement, Rules and Regulations, and Vendor Application, indicating my acceptance of all of the terms and conditions stated therein. If signing on behalf of a corporation or other entity, I warrant that I have the authority to enter into this agreement on behalf of such entity or corporation.

THE SET-UP OF BOOTHS WILL TAKE PLACE ONLY ON FRIDAY, 5/11/2012, BETWEEN 5PM AND 10PM.

**Signature of Applicant
OR Authorized person**

Print Name

Date

Do not write below this line. For use by Rushhi only.

Date application received: _____

Date application accepted by Rushhi _____ ; or denied by Rushhi _____.

Date notice of acceptance or denial transmitted to Vendor: _____

Signature of Authorized Rushhi representative: _____