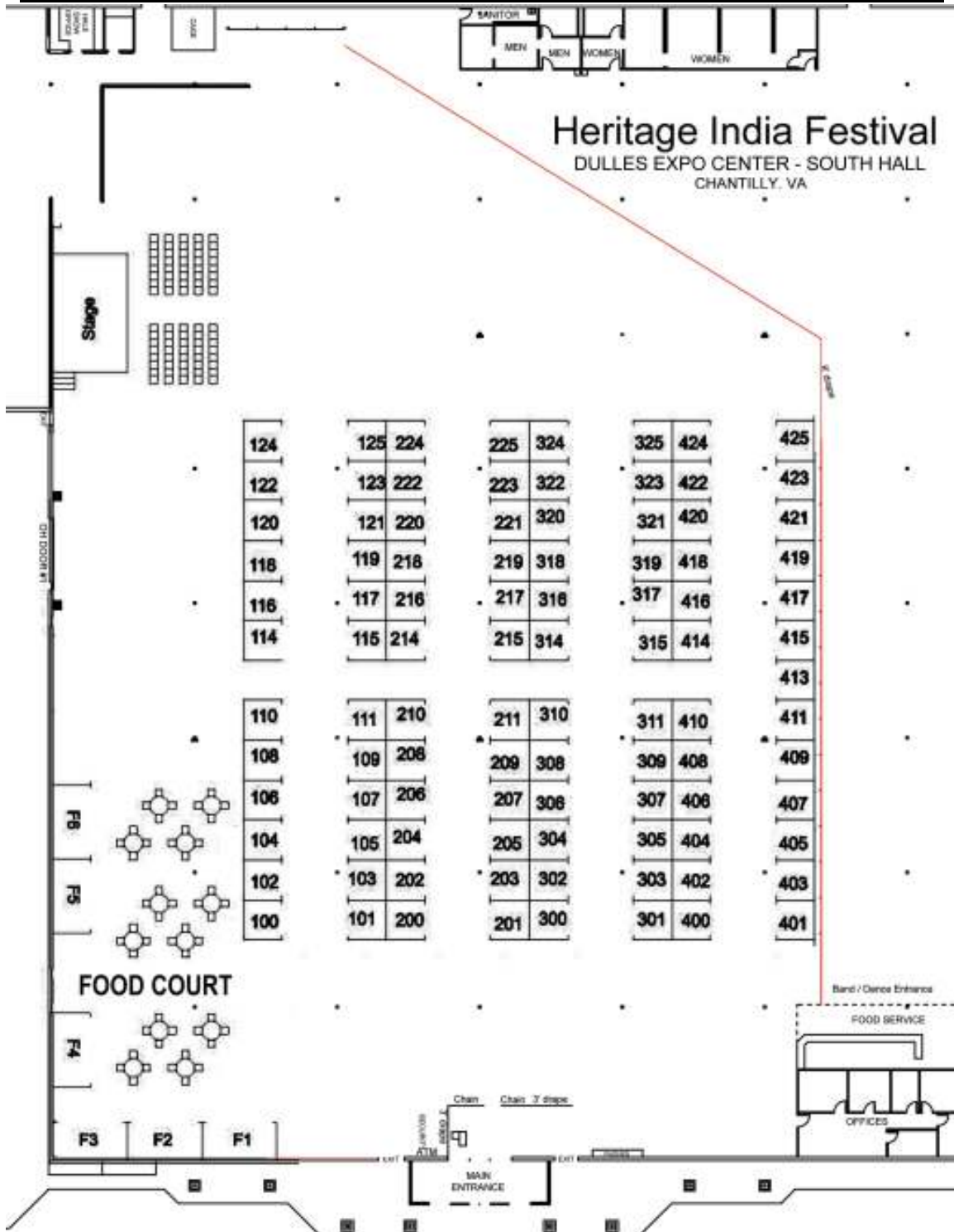




**DULLES EXPO CENTRE-BOOTH LAYOUT (SOUTH HALL)**





Food Vendor Application for HIF, MAY 12-13, 2012

**PLEASE FULLY COMPLETE THE FORM. APPLICATIONS WILL NOT BE CONSIDERED UNLESS FORMS ARE PROPERLY COMPLETED.**

Name of Business: \_\_\_\_\_

Street Address: \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Owner/Principal/Manager of Business: \_\_\_\_\_

Contact Info for Person in Charge of Booth:

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Number Of Attendees at Booth: \_\_\_\_\_

**FOOD Items to be sold (ONLY THOSE ITEMS LISTED WILL BE ALLOWED):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Booth Category (FOOD BOOTH)	Rate	No. of Booth	Total Cost
20'x10' (4 tables, 4 chairs)	\$1,000		
Power Outlet (10 amps up to 1,000 Watts)	\$125		
Extra Table	\$35		
Extra Chair	\$5		

**Please include your requirement of extra table/ chairs on form. NO EXTRA CHAIRS/TABLES WILL BE AVAILABLE ON EVENT DAYS. THERE IS NO POWER OUTLET IN THE BOOTHS AND VENDORS NEED TO PURCHASE THE SAME IF REQUIRED.**

TOTAL BOOTH FEE \$ \_\_\_\_\_

**PAYMENT DETAILS (PLEASE COMPLETE)**

Total Booth Fee: \$ \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_ via Check# \_\_\_\_\_ M.O. # \_\_\_\_\_

Please send confirmation: Fax# \_\_\_\_\_ E-mail \_\_\_\_\_

**RULES FOR FOOD/BEVERAGE VENDORS**

In addition to the exhibitor regulations listed at [www.hifestival.com](http://www.hifestival.com), the following will also apply:

1. All food vendors will be responsible for complying with and obtaining Fairfax County Health Permit regulations. Permit application will be provided by Rushhi Inc.
2. No power outlet is provided in the booth. Vendors will need to pay to get a separate outlet.
3. Food Vendors **CANNOT SELL ANY TYPE OF SWEETS – COLD or HOT** without written permission of Rushhi Entertainment.
4. Any food vendor not completing set-up in time for Fairfax County health department inspection will **LOSE his booth at the festival.**
5. **THE SET-UP OF BOOTHS WILL TAKE PLACE ON FRIDAY, 5/13/2011, BETWEEN 5:00 PM AND 10:00 PM.**
6. **NO REFREIGERATION/FOOD STAORAGE WILL BE AVAILABLE ON SITE AT THE VENUE AND VENDORS WILL HAVE TO MAKE THEIR OWN ARRANGEMENTS.**
7. **VENDORS CAN START COOKING AT 8:00 AM on SATURDAY MORNING. COOKING WILL BE IN AN OUTDOOR TENT. VENDORS WILL BE RESPONSIBLE TO BRING THEIR OWN TENTS.**
8. **FIRE MARSHALL AND HEALTH INSPECTION WILL BE DONE BY FAIRFAX COUNTY AT 10:00 AM ON MAY 12, 2011 AND NO VENDOR WILL BE ALLOWED TO SELL WITHOUT A PERMIT.**
9. **ANY VENDOR NOT APPROVED BY FAIRFAIX COUNTY HAS TO LEAVE THE PREMISES AND NO REFUNDS WILL BE ISSUED.**

I the applicant have read and agreed to all terms and conditions of this package, the Vendor Agreement, Rules and Regulations, and Vendor Application. In addition, I, expressly release the producer (Rushhi) and the owner of the Festival sites of and from any and all liability for any theft, damage, injury or loss to any persons or goods, which may arise from the licensing and occupation of exhibition space from Rushhi. By signing below, I acknowledge that I have read each and every page of this package, the Vendor Agreement, Rules and Regulations, and Vendor Application, indicating my acceptance of all of the terms and conditions stated therein. If signing on behalf of a corporation or other entity, I warrant that I have the authority to enter into this agreement on behalf of such entity or corporation.

\_\_\_\_\_  
**Signature of Applicant  
OR Authorized person**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Date**

*Do not write below this line. For use by Rushhi only.*

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Date application received: \_\_\_\_\_

Date application accepted by Rushhi \_\_\_\_\_ ; or denied by Rushhi \_\_\_\_\_.

Signature of Authorized Rushhi representative: \_\_\_\_\_